4: Wagley E-5 (1939-1940) 1943
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fell, he struggled to his feet and tried to run. The young men who followed him seized him. Informants explained that in such a state he might have run wildly through the village, breaking property and causing bodily harm to others, in the same way that young novice shamans "run". Afterwards Kamaiurá told me that he would never again take part in this ceremony because Thunder might trap his soul during a visit to Thunder's house and cause his death. 756 781 796 [761]

*Case of Panisi*

Panisi is a young shaman who has been treating the sick for several years. He took part in all the ceremonies during the first two days. During the sundown phase of the third day, he touched the headdress, then being carried by Urukumu, screamed, fell backwards, and in falling, broke open his scalp against one of the house poles. Upon regaining consciousness an hour or so later, he said that he remembered nothing. All that he knew, he explained, was that he returned from a dreamtrip covered with blood.

*Case of Anawani*

Anawani is a layman, notably the laziest of the village and thus unmarried. He took part in only one sundown phase of the Thunder ceremony, openly admitting that he was afraid to continue. During that one session Anawani caught hold of Panteri several times as he moved back and forth with the group. Each time that he did this he fell at once to the ground, screaming. It was explained that to touch a powerful *panié* during the process of the ceremony is dangerous: for the shaman attracts the arrows of *tupi*. [558] 589]

*Case of Kanacipá*

Kanacipá is a novice and is considered a potentially powerful shaman. He vomited violently during each phase of the ceremony and during the sundown phases he staggered about bumping into house poles. When he was pressed by a group, he invariably fell to the ground. Several other men were seized thus when pressed by a group. During one of the sessions of the ceremony, it took about a half hour to bring Kanacipá out of this seizure. His wife began the crying chant characteristic of funerals while Urukumu massaged and fumigated him. She cried out that he was dead several times before she saw him returning to consciousness. [764 533]